

### Time and Date

2.00 pm on Thursday, 18th June, 2020

### Place

This meeting will be held remotely. The meeting can be viewed live by pasting this link into browser: <https://youtu.be/SfOK5OcmDsE>  
<https://youtu.be/SfOK5OcmDsE>

---

### Public Business

1. **Apologies for Absence**

2. **Declarations of Interest**

3. **Members Declarations of Contact on Planning Applications**

Members are reminded that contacts about any planning applications on this agenda must, unless reported to this meeting by the Head of Planning, be declared before the application is considered.

4. **Minutes of Previous Meeting held on 4 June 2020** (Pages 3 - 6)

5. **Late Representations**

See 12 below

6. **Outstanding Issues**

There are no outstanding issues.

7. **Application FUL/2018/2063 - Land adjacent to University Hospital, Clifford Bridge Road** (Pages 7 - 30)

Report of the Head of Planning and Regulation

8. **Application FUL/2019/2814 - ASDA Car Park, Abbey Park, London Road** (Pages 31 - 52)

Report of the Head of Planning and Regulation

9. **Application FUL/2019/2528 - Land adjacent No. 116 Scots Lane** (Pages 53 - 72)

Report of the Head of Planning and Regulation

10. **Application S73/2019/3170 - 8 Station Avenue** (Pages 73 - 82)

Report of the Head of Planning and Regulation

11. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**
12. **Late Representations Document tabled at the meeting** (Pages 83 - 86)

**Private Business**

Nil

---

Julie Newman, Director of Law and Governance, Council House, Coventry

Wednesday, 10 June 2020

Note: The person to contact about the agenda and documents for this meeting is Usha Patel [usha.patel@coventry.gov.uk](mailto:usha.patel@coventry.gov.uk)

Membership: Councillors N Akhtar, P Akhtar, A Andrews, R Auluck (Deputy Chair), R Bailey, L Harvard (Chair), L Kelly, G Lloyd, C Miks, D Skinner and S Walsh

By invitation: Councillor T Khan

If you require a British Sign Language interpreter for this meeting  
OR if you would like this information in another format or  
language please contact us.

**Usha Patel**

**[usha.patel@coventry.gov.uk](mailto:usha.patel@coventry.gov.uk)**